1			Judge Settle		
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8		LINITED STATES	DICTRICT COLUDT		
9	UNITED STATES DISTRICT COURT WESTERN DISTRICT OF WASHINGTON AT TACOMA				
10	CHELDY DD		ACOMA		
11	SYKES; ANI	OIE; KAREN MUNRO; PATRICIA MAL LEGAL DEFENSE FUND, a rporation; and PEOPLE FOR THE))) NO. C11-05955-BHS		
12	ETHICAL TH	REATMENT OF ANIMALS, INC., a 🕽) NO. C11-03933-BHS) AMENDED NOTICE OF APPEARANCE		
13	non-prom con	Plaintiffs,) AMENDED NOTICE OF AFFEARANCE		
14					
15	NATIONAL	V. MADINE EIGHEDIEG GEDVICE:))		
16	NATIONAL MARINE FISHERIES SERVICE; ERIC C. SCHWAAB, in his official capacity as Assistant Administrator for Fisheries of the				
17	National Marine Fisheries Services; and				
18	REBECCA M. BLANK, in her official capacity as) the Acting Secretary of the United States) Department of Commerce,)				
19	Department	Defendants.			
20		Defendants.)		
21	TO:	CLERK OF THE ABOVE-ENTITLE	ED COURT;		
22	AND TO:	Katherine Anne Meyer, Brian Alan K Neil H. Abramson, Attorneys of reco	Anutsen, Jacqueline Marie Dorn, and		
23		Then 11. Moramson, Mitorineys of feed	iu ioi i iaintiiis		
24	PLEASE TAKE NOTICE that the federal Defendants in the above-entitled cause of action,				
25	without waiving the defenses of insufficient service of process, lack of jurisdiction, or any other defense				
26	in the above-entitled cause of action, hereby enters their appearance by and through the undersigned				
2.7	attorneys of record. You are advised that service of all further pleadings, notices, documents or other				

28 papers herein, exclusive of original process, may be made upon said Defendants by serving the

1	undersigned attorneys at the address stated below. Brian C. Kipnis will be local counsel in this matter,		
2	and Bridget McNeil of the Department of Justice's Environment and Natural Resources Division will		
3	serve as lead counsel for the Defendants.		
4	DATED this 7 th day of December, 2011.		
5	Respectfully submitted,		
6	JENNY A. DURKAN United States Attorney		
7	Office States Attorney		
8	s/Brian C. Kipnis BRIAN C. KIPNIS		
9	Assistant United States Attorney 5220 United States Courthouse 700 Stewart Street		
11	Seattle, WA 98101-1671 Telephone: (206) 553-7970		
12	Fax: (206) 553-4073 E-mail: <u>brian.kipnis@usdoj.gov</u>		
13			
14	a/Dridget Venneda MeNeil		
15	<u>s/Bridget Kennedy McNeil</u> BRIDGET KENNEDY MCNEIL Environment and Natural Resources Division		
16	Wildlife and Marine Resources Section 999 18th Street		
17	South Terrace, Suite 370 Denver, CO 80202		
18	Telephone: (303) 844-1484 Fax: (303) 844-1350		
19	E-mail: <u>Bridget.McNeil@usdoj.gov</u>		
20	Attorneys for Federal Defendants		
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1	CERTIFICATE OF SERVICE		
2	I HEREBY CERTIFY that on December 7, 2011, I electronically filed the foregoing with the		
3	Clerk of the Court using the CM/ECF system, which will send notification of such filing to the following		
4	CM/ECF participants:		
5	Katherine Anne Meyer katherinemeyer@meyerglitz.com		
6	Brian Alan Knutsen briank@igc.org		
7	Jacqueline Marie Dorn jdorn@proskauer.com		
8	Neil H. Abramson nabramson@proskauer.com		
9	DATED this 7^{th} day of December, 2011.		
10	a/Duna Dhan		
11	s/Dung Phan DUNG PHAN, Legal Assistant 5220 United States Courthouse 700 Stewart Street		
12			
13	Seattle, WA 98101-1671 Telephone: (206) 553-7970 Fax: (206) 553-4073		
14	E-mail: dung.t.phan@usdoj.gov		
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